

# 2006 JEC Registration Form

November 2 & 3

Red Lion Colonial Hotel ~ Helena, Montana

2006  
Joint  
Engineers  
Conference

## Registrant Information

Name \_\_\_\_\_

Firm \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Email \_\_\_\_\_

Membership in Sponsor Organizations\* (Check ALL that apply)

\*Conference profits will be split among the sponsor organizations based on reported membership.

ACEC

ASCE

ASHRAE

IEEE

ITE

ITS RM

ICC

MECA

MSE

SAME

SEAMT

## Seminar Preferences

Please fill in the number of the seminar you plan to attend.

A \_\_\_\_\_ B \_\_\_\_\_ C \_\_\_\_\_ D \_\_\_\_\_ E \_\_\_\_\_ F \_\_\_\_\_ G \_\_\_\_\_ H \_\_\_\_\_ I \_\_\_\_\_ J \_\_\_\_\_

## Montana Professional Engineers' Hall of Fame Banquet

\_\_\_\_\_ I plan to attend the Friday night social hour and banquet. (\$20.00 per person)

Meal Preference \_\_\_\_\_ Prime Rib \_\_\_\_\_ Chicken Cordon Bleu

Guest Meal Preference \_\_\_\_\_ Prime Rib \_\_\_\_\_ Chicken Cordon Bleu

Guest 2 Meal Preference \_\_\_\_\_ Prime Rib \_\_\_\_\_ Chicken Cordon Bleu

## Registration Fees & Payment Information

(Includes continuing education sessions, continental breakfasts, and vendor lunches and reception.)

\_\_\_\_\_ One-Day Registration \_\_\_\_\_ Thursday, Nov. 2 Only \_\_\_\_\_ Friday, Nov. 3 Only

\_\_\_\_\_ \$125.00 (Sponsor Member) \_\_\_\_\_ \$175.00 (Non-Member)

\_\_\_\_\_ Two-Day Registration - Nov. 2 & 3

\_\_\_\_\_ \$175.00 (Sponsor Member) \_\_\_\_\_ \$225.00 (Non-Member)

\_\_\_\_\_ Student Registration \$25.00

\_\_\_\_\_ Late Fee (Registrations postmarked or faxed after October 20) \$25.00

\_\_\_\_\_ P. E. Hall of Fame Banquet Tickets \_\_\_\_\_ x \$20.00 each = \$ \_\_\_\_\_

Total Fees \$ \_\_\_\_\_

\_\_\_\_\_ Check or Money Order Enclosed (Payable to MSU)

\_\_\_\_\_ Master Card/Visa/Discover Card

Card # \_\_\_\_\_ / \_\_\_\_\_ Exp.

\_\_\_\_\_ PO # \_\_\_\_\_

Company \_\_\_\_\_

Billing Address/City/State/Zip \_\_\_\_\_

Return  
this  
form  
to



Office of Continuing Education

204 Culbertson Hall

PO Box 172200

Montana State University

Bozeman, MT 59717-2200

Fax: (406) 994-6546

\_\_\_\_\_ Participant's name, address, phone number and email address will be shared with other participants and vendors. Please check here if you DO NOT want your information shared.