2007 JEC Registration Form

November 1 & 2

Red Lion Colonial Hotel ~ Helena, Montana

2007 Joint Engineers Conference

Registrant Information

Name_____

Firm_____

Address_____

City/State/Zip_____

Daytime Phone_____ Email_____

Membership in Sponsor Organizations* (Check ALL that apply)
*Conference profits will be split among the sponsor organizations based on reported membership.

___ ACEC ___ ASCE ___ ASHRAE ___ IEEE ___ ITE
___ ITS RM ___ ICC ___ MECA ___ MSE ___ SAME ___ SEAMT

Have you attended the Joint Engineers' Conference before? When?_____

Seminar Preferences

Please fill in the number of the seminar you plan to attend. Note that some sessions have an additional fee.

A_____ B_____ C_____ D_____ E_____ F_____ G_____ H_____ I_____ J_____

Montana Professional Engineers' Hall of Fame Banquet

_____I plan to attend the Friday night social hour and banquet. ($20.00 per person)

Meal Preference _____Prime Rib _____Chicken Cordon Bleu
Guest 1 Meal Preference _____Prime Rib _____Chicken Cordon Bleu
Guest 2 Meal Preference _____Prime Rib _____Chicken Cordon Bleu

Registration Fees & Payment Information

(Includes continuing education sessions, continental breakfasts, and vendor lunches and reception,)

_____One-Day Registration ____Thursday, Nov. 1 Only ____Friday, Nov. 2 Only
____$175 (Sponsor Member) ____$225 (Non-Member)

_____Two-Day Registration - Nov. 1 & 2
____$225 (Sponsor Member) ____$275 (Non-Member)

_____Additional Tuition for "Anchorage to Concrete" Session $100

_____Additional Tuition for "Microsoft Project" Session $100

_____Student Registration $75

_____Late Fee (Registrations postmarked or faxed after October 20) $25

_____P. E. Hall of Fame Banquet Tickets ____ x $20 each = $_____

Total Fees $_____

___Check or Money Order Enclosed (Payable to MSU)
___Master Card/Visa/Discover Card
Card #_____/_____Exp.
___PO #_____ Company _____
Billing Address/City/State/Zip_____

_____ Participant's name, firm, address, phone number and email address will be shared with vendors and other participants. Please check here if you DO NOT want your information shared.

Return this form to:

MONTANA STATE UNIVERSITY | EXTENDED UNIVERSITY

Office of Continuing Education
204 Culbertson Hall / PO Box 172200
Montana State University / Bozeman, MT 59717-2200
Fax: (406) 994-6546